egyene**al**ther

| UNIFORM HAZARDOUS  |  | anifest Documer                         | ıt No.                 | 2. Page 1                             | Information in the shaded areas is not required by Federal law. |
|--|--|---|------------------------|---------------------------------------|---|
| WASTE MANIFEST   | 0 1 0 0 0 0 0 2 0 0 0  | 130                                     | 93                     | of 1<br>Manifest Document             | Number  |
|  | oany Attn: R. Tuell M/S C6<br>Venue, Torrance, CA 90502  | <b>-</b> 59                             |                        |                                       | 92746287  |
| 4. Generator's Phone (310) 533-792                             |  | 67.23                                   |                        | Generator's ID<br>.         0   3   6 | 010151619181 1  |
| 5. Transporter 1 Company Name                                  | 6. US EPA ID Number  | 100                                     | C. State               | Transparter's ID                      | 63/ 408494  |
| United Pumping Service   | ce   C   A   D   O   7   2   9   5   | 3  7  7  1                              |                        | oarter's Phone (8<br>Fransporter's ID | 18) 961-9326  |
| 7. Transporter 2 Company Name                                  | 8. US EFA ID NUMBER  | 1 1 1                                   |                        | ogrier's Phone                        |   |
| 9. Designated Facility Name and Site Addres                    |  |   | G. State               | Facility's ID                         | 7/20993   |
| Norris Environmental 5215 S. Boyle Avenue                      |  |   | H. Facilit             |                                       | <u> </u>  |
| Los Angeles, CA 9  |  | 0   0   9   3<br>  12. Con              |                        | 13. Total                             | 14. Unit  |
| 11. US DOT Description (including Proper Ship                  | Liquid, N.O.S.   | No.                                     | Туре                   | Quantity                              | Wt/Vol 1, Waste Number State                                    |
| (Nitric acid, Chromic Corrosive Material, U                    |  | 0 0 1                                   | TIT                    | 1179114                               | P 5002 D007   |
| b.   |  |   |                        | -1.61.61.61.6                         | State   |
|  |  |   |                        |                                       | EPA/Other   |
| c.   | And the second s |   |                        |                                       | State   |
|  |  |   |                        | 111                                   | EPA/Other State   |
| d.   |  |   |                        |                                       | EPA/Other   |
| J. Additional Descriptions for Materials Listed                | Abovaste acid from tank 203.   |   | K. Handl               | ing Codes for Was                     |   |
| Nitric acid 3-6%   | Water 87-94%   |   | a.                     | 15                                    | b.  |
| Chromic acid 3-6%<br>Hydrofluoric acid (                       | 0-1% 1952 GZ4.   |   | C.                     |                                       | d.  |
| *  | nol Infermation Chemtrec at 800-424  | <b>~</b> 9300 (2                        | 24 hou                 | ır emergen                            | cy #).  |
| DOT Emergency Respons<br>EH Permit # 4-9305251                 | se Guide # 60. Sp.GA   | 1.10                                    |                        |                                       |   |
|  | by declare that the contents of the consignment are full   | v and accurate                          | Bill<br>V describe     |                                       | Shipping name and are classified                                |
| packed, marked, and labeled, and are in                        | all respects in proper condition for transport by highw  | ay according to                         | applicable             | e federal, state and                  | I international laws.   |
| economically practicable and that I have                       | rtify that I have a program in place to reduce the vo-<br>selected the practicable method of treatment, storage  | e, or disposal c                        | urrently av            | ailable to me whic                    | h minimizes the present and future                              |
| waste management method that is availab                        | nent; OR, if I am a small quantity generator, I have roble to me and that I can afford.  Signature   | made a good t                           | aith ettort            | to minimize my wo                     | Month Day Year  |
| Printed/Typed Name Robert G. 7                                 | uell, Tr. Kolet &  | <u> I.</u>                              | all                    | <u> 2, Ju</u>                         | 1062593   |
| 17. Transporter 1 Acknowledgement of Receip Printed/Typed Name | pt of Materials Signature  | 7 n                                     | - (                    | 3                                     | Month Day Year  |
| 18. Transporter 2 Acknowledgement of Receip                    |  | Carried Street                          | process and the second | politica (property)                   | WEZDIN-   |
| Printed/Typed Name   | Signature  |   |                        |                                       | Month Day Year  |
| 19. Discrepancy Indication Space                               |  |   | 754%                   |                                       |   |
|  |  |   |                        |                                       |   |
|  | of receipt of hazardous materials covered by this mani   | fest except as n                        | oted in Ite            | n 19.                                 | Month Day Year  |
| / Irillied/Typed Name  | · () [ ( ]   | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4/                     | 0 1/15                                | 06121572B   |

DO NOT WRITE BELOW THIS LINE.

Yellow:

TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS. (Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

DO NOT WRITE BELOW THIS LINE.

Signature

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Printed/Typed Name

Day

Year

| L.A. W WASI USBL KL  | SIMULIUN  |
|--|---|
| Generator Name: Douglas Aircraft Co  | EPA ID Number: <u>CADO</u> 86570 OUT  |
| Generator Name: <u>Douglas Aircraft</u> Co<br>Manifest Number: 92746287  | Date of Shipment: 6/25/97   |
| Indicate Waste Line Item (11): 4/  |   |
|  | IRONMENTAL SERVICES in compliance with EPA regulations is posal of certain hazardous wastes, unless these wastes are treated atment technologies.   |
| I have marked the appropriate box(es) below, which indicates federal regulations.  | s how my waste must be managed to conform to land disposal ban and/or   |
| California List Wastes Notification  | RCRA Land Disposal Notification   |
| Liquid hazardous waste including free liquids associated<br>with any solid or sludge containing free cyanide a<br>concentrations greater than or equal to 1000mg/L.  | d <u>Waste Requires Treatment</u>   |
| Treatment Standard-Cyanide Destruction Stabilization   | I am the initial generator of an untreated waste identified above which must be treated in the appropriate treatment  |
| Liquid hazardous wastes, including free liquids associated with any solid or sludge, containing the following metals (or elements) at concentrations greater than or equal to those specified below:   | standard set forth in 40 CFR 268 Subpart D. or where no treatment standard exists for the California List Waste, the  |
| Treatment Standard-Neutralization. Precipitation: Metals Recovery  | 5   |
| (check those that apply)   | Waste Treated to Performance Standards  |
| Arsenic and/or compounds (as As)  Barium and/or compounds (as Ba)  Cadmium and/or compounds (as Cd)  Chromium (VI and/or compounds as Cr VI)  Lead and/or compounds (as Pb)  Mercury and/or compounds (as Hg)  Selenium and/or compounds (as Se)  Silver and/or compounds (as Ag)  Silver and/or compounds (as Ag)  5.0 mg/L:  0.2 mg/L:  1.0 mg/L:  5.0 mg/L: | The waste identified above has been treated in compliance with the applicable performance standars specified in 40 CFR 268 Subpart D and/or the applicable prohibitions set forth in 40 CFR 268.32. "I certify under penalty of law that I have personally examined and am familiar with the treatment technology and operation of the treatment process used to support this certification and that, based upon my inquiry of those individuals immediately responsible for obtaining this |
| D Liquid hazardous wastes that are primarily water and contain halogenated organic compounds (HOCs) in total concentration greater than or equal to 1,000 mg/L and less than 10,000 mg/L HOCs (see attached listing of HOC constituents)  Treatment Standard-Carbon Absorption Steam Stripping   | performance levels specified in 40 CFR Part 268 Subpart D   |
| Liquid hazardous wastes containing polychlorinated hiphenyls   | Waste Subject to Variance   |
| (PCBs) at concentrations greater than or equal to 50 ppm.  Treatment Standard-Incineration, high efficiency boiler, other  |   |
| thermal treatment  Liquid hazardous wastes having a pH less than or equal to two(2) or pH equal to or greater than 12.5.  Treatment Standard-Neutralization Stabilization  | The waste identified above is subject to a case-by-case extension under 40 CFR 268.5, a no-migration petition under 40 CFR 268.6, a nationwide variance under Subpart C, or is soil or debris generated from a response action taken under CERCLA or corrective action under RCRA.  |
| □ The spent solvent wastes specified in 40 CFR 261 31 as FPA   | data da   |
| Hazardous Wastes Nos F001, F002, F003, F004 and F005.  Treatment Standard-Specify technology used to meet Table CCWE Check constituent(s) on Table CCWE which were reduced below treatment standards   |   |
| The most recent copy of waste analysis or a description of the kno that all information submitted in this and all associated document  | wledge upon which this notification is based is attached. I hereby certify is is complete and accurate to the best of my knowledge and information.   |
|  |   |
| Robert & Tuellig,  | Senior Plant Engineer > 06/25/93 Title  ×(3/0) 533-7926 Telephone Number  |
|  |   |

| WE IGHT   | TICKET | ~<br>• • • • • • • • •     |           |
|---|--------|----------------------------|-----------|
| VENDOR: UNITED PUMPING  TRUCK #: ZCL-T-100  DATE: 6-25-93  CONTENTS: WASIR ACID |        | GROSS S3 TARE 35, NET 17,9 | 180<br>10 |
| DISPOSAL FACILITY: NORRIS SUD  DRIVER: FRANK Conils                             |        | DRUM COUNT                 |           |

STATE MANIFEST DOCUMENT NUMBER: 93093 / 92746287



### UNITED PUMPING SERVICE, INC. FIELD WORK ORDER

34562

14016 EAST VALLEY BOULEVARD CITY OF INDUSTRY, CALIFORNIA 91746 PHONE: (818) 961-9326

PAGE \_\_\_OF\_\_\_

| /                        | F (919) 990-1                           | 191              |               |                 |   |                       |              |              |                |
|--------------------------|---|------------------|---------------|-----------------|---|-----------------------|--------------|--------------|----------------|
| CUSTOMER/ADDRESS         |   |                  |               |                 | TE WORK                                     | PERFORME<br>TEFOR     |              |              | 100 g          |
| 1950 - INAMITO           |   | 2,72             |               |                 |   | REPOW!                |              |              |                |
| TORRESCE CA              |   |                  |               | TW TW           | E CALL RE                                   | SEVED                 |              |              |                |
| PHONE NO                 | CONTACT                                 |                  |               | 1   70          | ONIRACTI                                    | <i>8</i> 5.:          |              |              |                |
| LOCATION                 |   |                  |               | 1   10          | ES REPORT                                   | NO./P.O.              | NO           |              |                |
|                          |   |                  |               | / <b>\</b>      |   |                       |              |              |                |
| SCOPE OF WORK            |   | New Section 1    |               |                 |   |                       |              |              |                |
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|                          |   |                  |               |                 |   |                       |              |              |                |
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| DISPOSAL: DISPOSAL S     |   | SITY UNIT        | CONSU         | MABLE:<br>PE    | Τe  | nv T                  | TVP          | E            | OTV            |
| MANIFEST NO. DISPOSAL SI | IE .                                    | CITY DOTT        | TV            | PE              |   |                       |              |              |                |
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| ADDITIONAL INFORMATION   |   |                  |               |                 |   |                       |              | 199          |                |

# REQUEST FOR FACILITIES MATERIAL

Serial No.

219027

|         | ☐ EMERGENCY (JUSTIFIC                       |                |  | ATION             | ON) CRITICAL |                      |  |            | ROUTINE                                |                       |   |             |  |
|---------|---|----------------|--|-------------------|--------------|----------------------|--|------------|--|-----------------------|---|-------------|--|
| Reques  | sted By                                     |                | 1.0  | Employee No.      |              | Phone                | Date                                     | Dep        | · 434                                  | Bldg & Column         | Benefiting D                                | Dept.       |  |
| Acct. N | lo./CCN                                     |                | e de la companya del companya de la companya del companya de la co | PEMO/Source       |              | Maint Work Orde      | 1 1 2 1                                  | <u></u>    | ** *********************************** | Date Material Require | ed .  |             |  |
| Item    | Oty   | ( <u>)</u><br> |  | Part No.          |              | W 44                 | Description                              | n/Manufact | uring                                  | Comp                  | سىرىكىد.<br>Unit Pric                       | e P/U       |  |
| Item    | 12  |                | *critical  | 775 773           |              | ).<br>               |  | 1-1-       | 102                                    |                       |   |             |  |
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|         |   |                |  |                   | Model/I      | Manufacture          |  | 7/         | Stoc                                   | kroom Cord.           |   | Date        |  |
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| Bldg.   |   |                | Column   | Dept.             | DACIO        | ontrol Number        |  | Bldg/Colum | in BO8                                 | kA Group Leader       |   | Date        |  |
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|         | GPOS BUSINESS OPERATIONS & ACQUISITION ONLY |                |  |                   |              |                      | PM                                       | ANALYST    |  |                       |   |             |  |
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| Cupp    | llor Namo/                                  | \              | <u>9745</u>  | <u> </u>          |              | Purchase/C           | Contract No                              |            | Exp                                    | pected Shipment Date  | 461   | 163         |  |
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|         |   | 17             | 1. 1.  |                   |              | 1/4                  | 24                                       |            |  |                       |   |             |  |



#### UNITED PUMPING SERVICE, INC.

14016 EAST VALLEY BOULEVARD CITY OF INDUSTRY, CALIFORNIA 91746 PHONE: (818) 961-9326 FAX (818) 336-7734 SALES FAX (818) 961-3799 OPERATIONS INVOICE

38290

DOAI2

SOLD TO:

Douglas Aircraft 19503 So. Normandie, C-6-711 Att: Polly Dini, C6-13 Torrance, CA 90502 JOB SITE:

Douglas Aircraft 19503 So. Normandie, C-6-711 Att: Polly Dini, C6-13 Torrance, CA 90502

06-25-93 net 30 92746287 06/30/93 WORK ORDER NO. SALESPERSON ORDER DATE PURCHASE ORDER NO. BP 34562 06/25/93 S&S25652-F6416 510.00 510.00 Trans. to Norris, Vernon 1.00 Load 929 120 BBLS Rubber Epoxy Lined 85.00 318.75 3,75 Hrs. 710 Additional loading time: 3,318.40 3,318.40 Disposal Fee: 1.00 Load 700 232.29 232,29 Disposal Service Charge: 1.00 Each 701 150.00 Washout Fee 150.00 1.00 Each 702 DIRECT DELIVERY SHIPMENT 4,529,44 TOTAL AMOUNT DUE Material Accepted As Listed **Exceptions Noted:** Authorized Signature Employee Number 25531 710 Date 4/25/9

07-07-93

UNITED

UNITED PUMPING SERVICE, INC. FIELD WORK ORDER

357710

DOME 2

34562

14016 EAST VALLEY BOULEVARD CITY OF INDUSTRY, CALIFORNIA 91746 PHONE: (818) 961-9326

| F/  | LX (818) 336   | -7734  |                         |                            |   |              |                      | LABE               | <u></u>  |  |
|---|--|--|-------------------------|----------------------------|---|--------------|----------------------|--------------------|--|--|
| CUSIOMER/ADDRESS  | A A ETT  |  |                         |                            |   |              | PERFORME             |                    |  | •                                      |
| CUSIOMER/ADDRESS 10009 LAS AIRC 19503 NORMAN TORRANCE, CUA PHONE NO | <u> </u>   | 11 1 200   | Statement - 1200 - 1200 | S %                        | . <b>18</b>   | 经过支撑的基金 化硫合金 | REPORT:              | 500.0000.0000.0000 |  | ************************************** |
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| nj<br>ICCATON   |  |  |                         |                            |   |              |                      | <u> page</u>       |  |  |
| (CAION  |  |  |                         |                            | ノじ  | SI           | (NO.19.0)<br>525     | 052.               | -Floh  | 116                                    |
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| SCOPE OF WORK HOME DI   | <u> </u>   | Acids  |                         |                            | ***   |              |                      |                    |  |  |
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| 1-120 RRL FIBRETANK   | - π= ιδα   | f. Cox   | T22                     | 800                        | 4.10  | /0:cc        |                      |                    |  | 5.15                                   |
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|   | Control Contro |  |                         |                            |   |              |                      |                    |  |  |
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| Proposition 1   |  |  |                         | T START                    | LARRIVE   | l nas        | I stop               |                    | T at   | ru                                     |
| PERSONNEL:<br>NAME  |  | me   |                         | TIME                       | TIME  | ОЛ           | TIME                 | S.T.<br>TRASE      | O.T.<br>THATE  | TOTAL<br>HOURS                         |
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|   |  |  |                         |                            | Salar and American States   |              |                      |                    |  |  |
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| DISPOSAL: DISPOSAL MANIFEST NO.                                     | BLLE   | מואט , ניום  |                         | CONSU<br>TY                | Mable:<br>Pe  | G            | m                    | 1777               | £  | en                                     |
| 92746287 WORRIS   |  | 1910225  |                         | octorno sentrosco, escutto |   | **           | 2 7                  | <u> </u>           | - <u> </u>   |  |
| , KANKKIS   | and the  | , MARC?  |                         |                            |   |              | 0. 2                 | Line               | 11   | raile.                                 |
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|   | <u> </u>   |  |                         |                            |   | $\top$       |                      |                    | <u> </u>   | 453                                    |
|   |  |  |                         |                            |   |              |                      |                    | . (0.6   |  |

INVOICE COPY

## NORRIS Environmental Services

5215 S. BOYLE AVE. - P.O. BOX 58507 LOS ANGELES. CALIFORNIA 90058 (213) 588-7111 FAX (213) 588-0094

INVOICE

BILL TO:

INVOICE NO: E20674

UNITED PUMPING SERVICE, INC. 14016 EAST VALLEY BOULEVARD CITY OF INDUSTRY CA 91746

CONTACT: Accounts Payable

GENERATOR:

DOUGLAS AIRCRAFT COMPANY-TORRANCE 19503 SOUTH NORMANDIE AVE., MAIL CODE C6-59 TORRANCE CA 90502-0000 This amount is for current charges. Please pay the amount listed below. All past due amounts will bear interest at 1 & 1/2 percent per month or the maximum rate allowed by law, whichever is less.

CUSTOMER NUMBER: 08004

GENERATUR'S CUST. NO.: 01062

CUSTOMER P.O. NUMBER:

INVOICE DATE: 6/28/93

TERMS: 2/10 Net 30.

Payment Due Date: 7/28/93

MANIFEST NUMBER: 92746287 GENERATOR EPA ID#: CAD086510005 TRANSPORTER'S EPA ID#: CAD072953771

RECEIPT UNIT EXTENDED | ITEM DATE PROFILE NO. QTY U/M PRICE PRICE | A 6/25/93 E0106200002 1952 G 2.00 3,904.00

SUBTOTAL 3,904.00
LESS DISCOUNT (IF ANY) - 585.60

PLEASE REMIT THIS AMOUNT

3,318.40

NI INDUSTRIES, INC. - NORRIS DIVISION 5215 S. Boyle Avenue, Los Angeles, California 90058

PLEASE FORWARD PAYMENT TO: File # 53496 Los Angeles, CA 90074-3496

Federal ID #: 94-2780715

UNITED PUMPING SERVICE, INC. 14016 E. VALLEY BLVD. CITY OF INDUSTRY, CA 91746 PHONE: 818/961-9326

FAX: 818/961-3799

# WASHOUT CERTIFICATE

| Tank No. <u>1-100</u> Manifest No. <u>92746287</u> |                                    |
|--|------------------------------------|
| Generator: <u>Douglas Jouance</u>                  | animal females schools section     |
| Waste Description: <u>Nitric Acid Chronic</u>      | Acids.                             |
| Hypofluoric Acid                                   | Materials appears 20thwell Mindles |
| Date: 4/25 Driver: Saul Conty                      |                                    |





# NORRIS Environmental Services CERTIFICATE OF TREATMENT

Issued To

19503 SOUTH NORMANDIE AVE., MAIL CODE C6-59
TORRANCE CA 90502-0000

Date Received: 6/25/93 Manifest Number: 92746287

#### THIS CERTIFIES THAT

THE WASTE RECEIVED ON THE ABOVE MANIFEST WAS PROCESSED THROUGH NORRIS ENVIRONMENTAL SERVICES' TREATMENT SYSTEM. THE NORRIS ENVIRONMENTAL SERVICES' TREATMENT SYSTEM DETOXIFIED THE WASTE, AND CONVERTED THE RESIDUE INTO A RECYCLABLE MATERIAL. THESE STEPS WERE CARRIED OUT IN FULL ACCORDANCE WITH FEDERAL, STATE, AND LOCAL ENVIRONMENTAL REQUIREMENTS.

THIS PROCESSING OF THE WASTE BY NORRIS ENVIRONMENTAL SERVICES' TREATMENT SYSTEM COMPLETES ALL OF THE CERTIFICATE HOLDER'S RESPONSIBILITIES UNDER THE UNITED STATES RESOURCE CONSERVATION AND RECOVERY ACT AND THE CALIFORNIA HAZARDOUS WASTE CONTROL ACT.

A MASCO INDUSTRIES COMPANY